

2012 Showcase Oldham County Registration  
Friday, March 9, 2012 – Saturday, March 10, 2012  
Oldham County YMCA Soccer Complex, Buckner

*Presented by Baptist Hospital Northeast*

Please complete and return to the Oldham Chamber via Fax; Email; Mail or Delivery

Oldham Chamber & Economic Development  
412 East Main Street  
LaGrange, Ky 40031

Fax: 502-222-3159  
Email: CTrimpe@OldhamCountyChamber.com  
Phone: 502-222-1635

**Showcase Booth (10' x 10') MEMBER RATE**

February 3-10: \$275  
February 11-17: \$300  
February 18-24: \$325

**Showcase Booth (10' x 10') NON-MEMBER RATE: \$475**

**Showcase Booth (10 x 10) MEMBER, NON-PROFIT RATE: \$175 for members**

*Each booth purchase includes TWO tickets to the Showcase Launch Breakfast, February 3, the Sneak Preview Breakfast on March 9 and the Showcase Kickoff Luncheon on March 9. Extra Luncheon Tickets are available for \$20.00 each.*

**All payments due by February 24th, 2012**

*Exhibitors may not set up booth space until payment has been received by Chamber staff!*

Company Name (as to be listed in program and on signage): **PLEASE PRINT or TYPE**

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Company Address (with city, state and website address)

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One Line Description of Company for Chamber Use: \_\_\_\_\_

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Booth Contact Name: \_\_\_\_\_ Email/Phone \_\_\_\_\_

Payment Contact Name: \_\_\_\_\_ Email/Phone \_\_\_\_\_

Special Needs/Requests: \_\_\_\_\_

- I'd like to reserve a 10' x 10' booth at the 2012 Showcase Oldham County (includes draped table & two chairs)  
Please circle appropriate rate: MEMBER    NON-MEMBER    MEMBER, NON-PROFIT
- I will require electricity to my booth. (Electricity is not guaranteed, but every effort will be made to accommodate your request.)
- I'd like to be a sponsor of the 2012 Showcase Oldham County – Please send me more information
- Yes, I plan to attend the complimentary Kickoff Luncheon on March 9<sup>th</sup>, 11:00 a.m. at the YMCA Youth Soccer Complex (Two tickets included with booth purchase)
- I will need additional reservations to the Kickoff Luncheon. (Two come with booth registration). Additional reservations needed: \_\_\_\_\_. I understand I will be invoiced \$20 per additional reservation.
- I understand that NO food or beverage items will be allowed at my booth. Exhibitors will be allowed to have WRAPPED candy, NO GUM. (Must be checked for registration to be accepted.)
- I understand that no refunds will be made if the event is cancelled due to inclement weather.  
(Must be checked for registration to be accepted.)

I agree to the terms and conditions of the 2012 Showcase Oldham County Event as outlined above and to make payment in a timely manner as requested on the Showcase invoice:

\_\_\_\_\_  
Signature of Registration Representative

\_\_\_\_\_  
Date